

# CHAMBERS COUNTY HIGHWAY DEPARTMENT

JOSH HARVILL  
COUNTY ENGINEER

DANIEL LUNDY  
ASSISTANT COUNTY ENGINEER

P.O. Box 650  
Lafayette Al, 36862  
Telephone: 334-864-4377  
Fax: 334-864-7850



September 3, 2014

COMMISSIONERS

ROSA DUNN, DIST. 1  
WAYNE WHITE, DIST. 2  
JOE BLANKS, DIST. 3  
HENRY OSBORNE, DIST. 4  
DAVID EASTRIDGE, DIST. 5  
DEBBIE WOOD, DIST. 6

RE: TECHNICAL SERVICE BID  
CHAMBERS COUNTY, ALABAMA

Dear Sir:

Enclosed you will find a bid for Technical Service Bid. If you are interested in bidding, please complete the form and return it to:

Chambers County Highway Department  
**INQUIRY # 1561**  
P. O. Box 650  
LaFayette, Alabama 36862

Notice that all bids must be received no later than 10:00 a.m. Central Time **Monday, September 15, 2014**. All bids should be in individual envelopes with the **APPROPRIATE INQUIRY NUMBER** shown on the outside of the envelope.

If you have any questions, please call the County Engineer's Office at 334-864-4377.

Sincerely,

A handwritten signature in blue ink that reads "Josh Harvill".

Josh Harvill  
County Engineer

Enclosure

**Technical Service Labor Bid  
Inquiry No. 1561**  
To be received, no later than:  
10:00 a.m. CST.  
Monday, September 15, 2014

**STATE OF ALABAMA  
CHAMBERS COUNTY  
CHAMBERS COUNTY COMMISSION  
LAFAYETTE, ALABAMA**

**Sealed bids will be received by the Purchasing Agent at the Highway Department in LaFayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below, f. o. b. points shown:**

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Purchasing Agent

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**TECHNICAL SERVICE LABOR BID**

Technical Service Labor Bidder shall furnish two skilled Labors to perform construction and repairs for the Chambers County Highway Department. Response time will weigh heavily in awarding bid.

Skills to be furnished shall include welding; sheet metal; concrete forming, pouring and finishing; masonry; heavy equipment operation to include motor grader, track excavator, skid steer loader, backhoe/loader, crane/pile driver and dozer.

- Lead Skilled Labor                    \$\_\_\_\_\_ hour
- Skilled Labor                            \$\_\_\_\_\_ hour
- Unskilled Labor                        \$\_\_\_\_\_ hour
- Crane (Minimum 20 Ton)                \$\_\_\_\_\_ hour
- Track Excavator                         \$\_\_\_\_\_ hour
- Dozer (Minimum D5)                     \$\_\_\_\_\_ hour
- Portable Welder                         \$\_\_\_\_\_ hour
- Skid Steer Loader                        \$ \_\_\_\_\_ hour
- Response time                            \_\_\_\_\_ calendar days

**If mutually agreeable, the bid may be extended for up to three (3) years, in one (1) year increments.**

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.

**ALL BIDDERS MUST USE OUR BID FORM AND MUST SHOW ON FACE OF ENVELOPE CONTAINING BID, THE INQUIRY NUMBER AND OPENING DATE. FAILURE TO COMPLY WITH THIS MAY RESULT IN YOUR BID NOT BEING CONSIDERED.**

**HOURS OF OPERATION ARE AS FOLLOWS**

**Monday-Thursday  
6:00 a.m. to 4:30p.m.**

**Please call for alternate address if bid is to be delivered outside of our normal operating hours.**

**Please remit all Bids and Inquiries to the following address.  
The Inquiry Number must be included in the remittance address**

CHAMBERS COUNTY ENGINEER  
INQUIRY # **(INSERT INQUIRY NUMBER HERE)**  
P.O. BOX 650  
LAFAYETTE, AL 36862

**WARNING !!! No errors will be corrected after Bids are opened. No price shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request.**

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

**THIS BID MUST BE NOTARIZED.**

Sworn to and subscribed before me

This the \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: \_\_\_\_\_

Terms: \_\_\_\_\_

Date: \_\_\_\_\_

**IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder.**