

**Gentlemen:**

Sealed bids will be received by the Purchasing Agent at the Highway Department in LaFayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below, f. o. b. points shown:

OIL, GREASE & TRANSMISSION FLUID, ETC.

PLEASE NOTE THAT QUANTITIES HAVE BEEN SPECIFIED FOR EACH ITEM. BID SHALL BE AWARDED ON TOTAL PRICE BID. AFTER THE BID IS AWARDED, ALL ITEMS SHOWN SHALL BE ORDERED IN ONE PURCHASE ORDER. PRICES QUOTED SHALL BE FOR ONE LUMP SUM PURCHASE. PURCHASE SHALL BE MADE BY CHAMBERS COUNTY.

➤ 5W30 - MOTOR OIL - API certified for gasoline engines, API Services, SJ, SH, and all API gasoline categories.

12/1 quarts per case                      75 cases @                      \_\_\_\_\_/gal

➤ 15W/40 - MOTOR OIL - Must meet API, SVC, CF4, CE, CD-11/SG and Military Specs.

12/1 quarts per case                      none cases @                      none \_\_\_\_\_/gal

3 gallons per case                      30 cases @                      \_\_\_\_\_/gal

1/55 gallon Drum                      3 55 gal @                      \_\_\_\_\_/gal

➤ ULTRA DUTY EP GREASE NLGI #2 - with Superior Water Resistance and High Loading Carrying Capacity - Industrial

120 pound container                      2 containers @                      \_\_\_\_\_/lb

40 tubes ~~14 1/4 Carton (35lbs.)~~                      none cases @                      none \_\_\_\_\_/lb

➤ AUTOMATIC TRANSMISSION FLUID

Dextron III, "Merco 3"  
12/1 quarts per case                      12 cases @                      \_\_\_\_\_/gal

➤ 10W - MOTOR OIL - Must meet API, SVC, CD, SG and Military Specs.

1/55 gallon drum                      4 55 gal @                      \_\_\_\_\_/gal

➤ 85/90 GEAR OIL - High Intensity

120 pound container                      none container @                      none \_\_\_\_\_/lb

➤ 30W - MOTOR OIL - Must meet API, SVC, CD, CE, SF and Military Specs.

1/55 gallon Drum                      1 55 gal @                      \_\_\_\_\_/gal

TOTAL PRICE BID                      \_\_\_\_\_

**DELIVERIES SHALL BE MADE WITHIN FOURTEEN (14) DAYS OF REQUEST AND IN THE VISCOSITY AS SPECIFIED BY THE COUNTY ENGINEER.**

**INCLUDE BRAND NAME OF OIL, GREASE AND TRANSMISSION FLUID QUOTED.**

If you are unable to furnish an item as specified and desire to offer a substitute, please give full description of the items offered as substitutes, otherwise your quotations will not be considered. If no exception is made on bid sheet, it will be assumed that the bidder is offering the articles specified. Bidders must indicate the brand or make of items they propose to furnish.

ALL BIDDERS MUST USE OUR BID FORM AND MUST SHOW ON FACE OF ENVELOPE CONTAINING BID, THE INQUIRY NUMBER AND OPENING DATE. FAILURE TO COMPLY WITH THIS MAY RESULT IN YOUR BID NOT BEING CONSIDERED.

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.

**HOURS OF OPERATION ARE AS FOLLOWS**

**Monday-Thursday**

**6:00a.m. to 4:30p.m.**

**Please call for alternate address if bid is to be delivered outside of our normal operating hours.**

**Please remit all Bids and Inquiries to the following address.**

**The Inquiry Number must be included in the remittance address:**

CHAMBERS COUNTY ENGINEER  
INQUIRY # **(INSERT INQUIRY NUMBER HERE)**  
P.O. BOX 650  
LAFAYETTE, AL 36862

**WARNING!!! No errors will be corrected after Bids are opened. No price shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request.**

Purchasing Agent  
LaFayette, Alabama 36862

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

**THIS BID MUST BE NOTARIZED.**

Sworn to and subscribed before me

This the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

Terms: \_\_\_\_\_

Date: \_\_\_\_\_

Telephone: \_\_\_\_\_

**IMPORTANT:** Any attachment hereto is made and becomes a part of this inquiry and **must be signed by Bidder.**