

CHAMBERS COUNTY COMMISSION MEETING.....JULY 7, 2015

The Chambers County Commission met on Tuesday, July 7, 2015, at 4:00 P.M. CST with the following members in attendance: Chairman David Eastridge, Commissioners Charlie Williams, James Brown, Joe Blanks and Debbie Wood. Engineer Harvill, County Manager Dendy and Attorney McCoy were also present. Commissioner Henry Osborne was absent.

Chairman Eastridge called the meeting to order. Commissioner Wood led the pledge of allegiance and Chairman Eastridge gave the invocation. Administrative Assistant Foster conducted a roll call. The results of the roll call were as follows: District 1 – Present, District 2 – Present, District 3 – Present, District 4 – Absent, District 5 – Present, District 6 – Present

PUBLIC COMMENTS FROM ELECTED OFFICIALS

Wendy Williams, Revenue Commissioner gave Final Settlement Report and requested Chairman’s signature.

AWARDS, PROCLAMATIONS & PRESENTATIONS

Commissioner Brown presented to Ms. Diane Perry from the City of LaFayette a Proclamation for Day of Prayer to be recognized on August 7, 2015 (see page 370). Ms. Perry thanked the Commission and Attorney McCoy for their support; she stated that this would be the 15th Year for the Day of Prayer in Chambers County.

MINUTES AND WARRANTS PAYABLE

Commissioner Brown motioned to adopt the June 15, 2015 minutes and warrants payable. Commissioner Williams seconded the motion. Commissioner Wood abstained from the vote due to her absence from the prior meeting. It was **approved** by the “I” vote.

RESOLVED: “To approve the June 15, 2015 minutes and warrants payable.”

AGENDA APPROVAL

Commissioner Blanks motioned to approve the agenda as presented for the June 1, 2015 meeting. Commissioner Wood seconded the motion. It was **approved** by the “I” vote.

RESOLVED: “To approve the agenda for the June 1, 2015 meeting.”

**AMENDMENT TO AGENDA
COUNTY ATTORNEY SKIP MCCOY**

Attorney McCoy requested an amendment to the agenda to include an item of business for the Sheriff's Department. Commissioner Blanks motioned to approve the amendment. Commissioner Brown seconded the motion. It was **approved** by the "I" vote.

RESOLVED: "To amend the agenda to include an item of business for the Sheriff's Department."

**ACCEPT BID FOR NEW AUTOMOBILE
FOR THE SHERIFF'S DEPARTMENT
CHIEF DUPTY RICHARD CARTER**

Chief Deputy Richard Carter requested a resolution to accept bid for new automobile for the Sheriff's Department from Langley Motors (see page 371). Commissioner Williams motioned to approve the bid. Commissioner Blanks seconded the motion. It was **approved** by the "I" vote.

RESOLVED: "To accept bid for new automobile for the Sheriff's Department from Langley Motors (see page 371)."

**EMPLOYMENT CONTRACT FOR NEW COUNTY MANAGER
COUNTY ATTORNEY SKIP MCCOY**

County Attorney Skip McCoy requested a resolution to approve and authorize execution of the employment contract for Regina Chambers as the new county manager (see pages 372 - 381). Attorney McCoy informed that this resolution was recommended and approved by the Human Resources Committee. Chairman Eastridge asked for a roll call vote. Administrative Assistant Foster gave a roll call. It was **approved** by the "I" vote.

RESOLVED: "To approve and authorize execution of the employment contract for Regina Chambers as the new county manager (see pages 372 -381)."

**GRANT APPLICATION
FOR DRUG TASK FORCE
ROBERT CHAMBERS**

Captain Robert Chambers of the Drug Task Force requested a resolution to authorize a grant application for Drug Task Force and allow the Chairman to sign. Commissioner Wood motioned to approve the resolution. Commissioner Blanks seconded the motion. It was **approved** by the "I" vote.

RESOLVED: "To authorize a grant application for the Drug Task Force and allow Chairman to sign."

**BID FOR ¾ TON EXTENDED CAB
2X4 PICKUP TRUCK
JOHN DENDY**

John Dendy requested a resolution to award bid for ¾ Ton Extended Cab, 2x4 Pickup Truck (County Maintenance Truck) to Langley Buick-GMC conditioned upon confirmation of the warranty information (see pages 382 - 386). Commissioner Wood motioned to approve the resolution. Commissioner Blanks seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To authorize bid for ¾ Ton Extended Cab, 2x4 Pickup Truck (County Maintenance Truck) to Langley Buick-GMC conditioned upon confirmation of the warranty information (see pages 382 - 386).”

**BID FOR A 7.5 TON, SINGLE DRUM
VIBRATORY ROLLER (PRE OWNED)
INQUIRY NO. 1570
JOSH HARVILL**

Josh Harvill, County Engineer requested a resolution to accept the bid for a 7.5 Ton, Single Drum, Vibratory Roller (Pre Owned), Inquiry No. 1570 to Pittman Tractor (see page 387) conditioned upon acceptable delivery and operable condition of the machine. Commissioner Brown motioned to approve the resolution. Commissioner Blanks seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To accept bid for a 7.5 Ton, Single Drum, Vibratory Roller (Pre Owned), Inquiry No. 1570 to Pittman Tractor condition upon acceptable delivery and operable condition of the machine. (see page 387).”

**BID FOR A METAL ROOF PANELING & STRUCTURAL MEMBERS
FOR HIGHWAY DEPARTMENT EQUIPMENT SHED
INQUIRY NO. 1572
JOSH HARVILL**

Josh Harvill, County Engineer requested a resolution to accept the bid for Metal Roof Paneling & Structural Members for the Highway Department Equipment Shed, Inquiry No. 1572 to the lowest bidder Sloan Supply. (see page 388). Commissioner Wood motioned to approve the resolution. Commissioner Blanks seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To accept the bid for Metal Roof Paneling & Structural Members for the Highway Department Equipment Shed, Inquiry No. 1572 to the lowest bidder Sloan Supply (see page 388).”

STAFF REPORTS

Attorney McCoy stated we are all excited about Ms. Chambers assuming the role as County Manager with an effective date of July 1st. He thanked Mr. Dendy for the job he has done and noted that he will be here on an interim basis until September 30th. He thanked Mr. Dendy for all the work he has done for the county and to the doors that he has been able to open for us. Commissioner Williams asked that Mr. McCoy speak on behalf of Ms. Dee Dee and Ms. Sherri. County Attorney McCoy stated that as for the overall plan from the Human Resources Committee they felt like we have intact a very strong core group for our Commission office and we would be able to forge ahead with the staff we have along with Ms. Chambers. After Mr. Dendy leaves the Commission office will be transitioned. The committee will be meeting with Ms. Dee Dee and Ms. Sherri with regards to what they project to be the new duties they will undertake and make adequate changes with regards to compensation for the new roles they will be performing.

Josh Harvill, County Engineer thanked the Commissioners for the time in the work session as to the transportation plan that he is working through. Engineer Harvill would like to schedule an additional work session before we schedule a public hearing. The next step would be to adopt or look at and recommend a plan moving forward. He asked the commission if there are any other things or questions they would need from him between now and the next meeting.

Mr. Dendy thanked the County Commission for the time he has spent here in Chambers. He noted it has been an experience that he has enjoyed and has made some good friends. He said he has had the best county commission to work with. He states that he knows Ms. Chambers will do a good job and he has told her he will help her in any way possible. Further, he said should they want or need a second opinion he is only a phone call away.

Chairman Eastridge stated that with the last six years that he has been commissioner this has been the most enjoyable ones he has spent with this commission. The way the office has been run is due to Mr. Dendy's leadership and demeanor. I have talked to the ladies in the office and they only have praise for you.

Commissioner Wood reminds everyone that the next Rules, Ways and Means for the budget will be July 20th at 2:00 CT.

MEETING WAS ADJOURNED

I have read the minutes and reviewed the warrants payable. I do hereby **APPROVE** the minutes and warrants payable.

Chairman David Eastridge

Commissioner Charlie Williams

Commissioner James Brown

Commissioner Joe Blanks

Commissioner Henry Osborne

_____ ABSENT _____

Commissioner Debbie Wood

PROCLAMATION

STATE OF ALABAMA
CHAMBERS COUNTY

DAY OF PRAYER FOR CHAMBERS COUNTY

"THANKING GOD FOR HIS MANY BLESSINGS"

WHEREAS, we as duly elected and appointed leaders of Chambers County recognize our civil responsibilities to those whom we serve; and

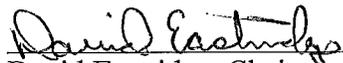
WHEREAS, we feel the obligation we have to dutifully fulfill our offices and carry out the function as the Chambers County Commissioners; and

WHEREAS, we humbly acknowledge our dependence upon God for wisdom, courage and power, and upon the spiritual and moral support of all people of Chambers County and in so doing, we urge the support of all people in praying for their leaders, thus enabling them to direct and serve to the best of their abilities; and

"If my people, which are called by my name, shall humble themselves and pray and seek my face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin and will heal their land". 2 Chronicles 7:14

NOW, THEREFORE, be it proclaimed by the Chambers County Commission that August 7, 2015, shall be recognized as A Day of Prayer for Chambers County and as we know, "**Thanking God For His Many Blessings**", and we urge all citizens to join together in praying for our leaders, our Nations, and our State as a whole, so that in the spirit of trust, cooperation, and goodwill, we all may beseech God for the strength and wisdom to make Chambers County a better place in which to live.

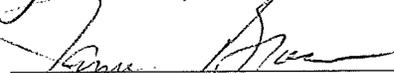
Signed and sealed this 7th day of July 2015.

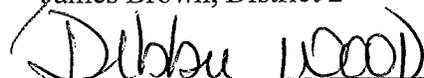

David Eastridge, Chairman District 5


Charlie Williams, District 1

Henry Osborne, District 4


Joe L. Blanks, Vice Chairman, District 3


James Brown, District 2


Debbie Wood, District 6



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 Lanett, Alabama 36863
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July 6, 2015

Chambers County Sheriff's Office
 Attn: Richard S. Carter
 2 S. Lafayette Street, Suite C
 Lafayette, AL. 36862
 Ref: Proposal for New Vehicle

Thank you for the opportunity to bid on this 2015 GMC Sierra 1500 Double Cab 2WD. We have attached a detailed specification sheet for both the truck and its content that we are quoting. We anticipate approximately 60 days for delivery of the completed unit.

Bid Unit	Bid Price
2015 GMC Sierra 1500 Double Cab 2WD	\$22,279

Page 2 of this cover letter has additional options to consider.

If awarded bid, please notify us via Purchase Order so that we may place the chassis on order with General Motors.

Thank you again for this opportunity and we look forward to hearing from you.

Sincerely,

Mark W. Langley
 Langley Buick-GMC

STATE OF ALABAMA

COUNTY OF CHAMBERS

EMPLOYMENT AGREEMENT

THIS AGREEMENT, made and entered into effective July 1, 2015, by and between Chambers County, Alabama (hereinafter for convenience referred to as the "Employer"), and Regina Chambers (hereinafter for convenience referred to as the "Employee"), as follows:

WITNESSETH:

WHEREAS, the Employee seeks to be employed by Employer as its County Manager; and,

WHEREAS, the Employer desires that Employee be employed in that capacity; and,

NOW, THEREFORE, in consideration of the premises and the mutual covenants hereinafter set forth, faithfully to be kept by the parties hereto, it is agreed as follows:

1. **Term.** The Employer will employ the Employee and the Employee agrees to be employed by the Employer commencing July 1, 2015 and continuing until June 30, 2018.

2. **Duties.** During the term of this Agreement, Employee shall serve as County Manager for Chambers County, Alabama. In general, the Employee shall perform the tasks reflected in the job description and essential duties and responsibilities attached hereto as Exhibit "A" and incorporated herein by reference. The Employee shall devote the whole of her time during business hours for the benefit of the Employer, either working directly for the Employer or indirectly for its benefit by devoting her time and attention to other activities from which the Employer can derive a material benefit. The Employee shall use her best efforts to promote the interests and welfare of the Employer in every way. The Employee shall exercise and carry out all such duties and powers and shall observe all such directions and restrictions as the Chambers County Commission,

from time to time, may confer or impose upon her. The Employee shall be supervised by and report to the Chambers County Commission.

3. **Compensation.**

3.1 The Employee, as compensation for her services, shall be entitled to an initial annual salary of \$60,000.00 commencing with the effective date of this Agreement. The second year of the employment term beginning July 1, 2016, Employee shall be paid the annual salary of \$62,500.00. The third year of the employment term beginning July 1, 2017, Employee shall be paid the annual salary of \$65,000.00.

4. **Fringe Benefits and Accumulated Benefits.** During the term of this Agreement, the Employee shall be entitled to the following benefits:

4.1 The Employer shall include Employee in any and all hospital, surgical, dental, and medical benefit plans granted and given to any other County employee.

4.2 The Employee, based on prior employment with the Employer, has accumulated the following benefits:

- A. Annual time of 264 hours.
- B. Sick time of 1,009 hours and 45 minutes.
- C. Compensation time of 205 hours and 45 minutes.

Employee shall be entitled to retain the above-referenced accumulated benefits and will be compensated therefore at the appropriate time according to the terms of her prior employment with the County.

5. **Vacations and Holidays.** The Employee shall be entitled to the same holidays and vacations as granted to all other County employees. In the event of any termination of employment, Employee shall not be entitled to receive payment for any unused vacation time accruing after the execution of this Agreement.

6. **Termination.** Employee's employment shall be terminated upon the happening of any of the following events:

6.1 Upon the death of the Employee;

6.2 Notwithstanding any of the provisions of this Agreement, the employment of Employee shall terminate immediately upon delivery of written notice served by the Employer on the Employee, which notice shall specify any one or more of the following reasons for such termination, each of which shall be deemed full and sufficient cause for termination of the employment of the Employee (any termination pursuant to this Section shall be deemed a termination "with cause" for purposes of this Agreement):

- A. Abusing controlled or illegal substances at any time. Possession and/or use of alcohol, unprescribed dangerous drugs, or similar intoxicants while on the job;
- B. Driving a County vehicle while under the influence of intoxicants such as alcohol, unprescribed dangerous drugs, and/or prescribed drugs which induce an unsafe mental and/or physical state;
- C. Use of a deadly weapon on County property;
- D. Deliberate falsification of records and/or personal misrepresentation of statements given to the Commission;
- E. Dishonesty as related to an individual's job duties and/or profession, or use of official position for personal advantages;
- F. Fighting, except when the Employee is a victim of an unwarranted assault;

- G. Gross insubordination;
- H. Conviction of a felony involving moral turpitude;
- I. Theft, destruction, careless or negligent use, or willful damage of County property;
- J. Acceptance of any consideration of value or gratuity which was given to improperly influence the Employee in the performance of her duties;
- K. Political activities that are gross violations of federal and/or state laws;
- L. Sexual harassment;
- M. Incompetency or repeated inefficiency in the performance of duties;
- N. Abusive personal conduct or language toward the public or abusive public criticism of a superior;
- O. Incapacity for proper performance of duties because of a permanent or chronic non-job related physical or mental defect; or,
- P. Arrest and conviction of driving under the influence of alcohol at any time.

7. **Termination Benefits.** Upon any such termination of employment, unless otherwise agreed by the parties in writing, the Employee shall be entitled to receive only the compensation, if any, unpaid for services performed prior to the date of termination.

8. **Amendments.** This Agreement shall not be modified or amended except by a writing signed by both parties.

9. **Prior Agreements.** This Agreement replaces and supersedes any and all employment agreements or employment arrangements, whether written or oral, between the parties hereto made at any time prior to the date hereof.

10. **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of any successor to the Employer and such successor shall be deemed substituted for the

Employer under the terms of this Agreement. This Agreement shall also be binding upon and inure to the benefit of the Employee, her heirs, executors, and administrators.

11. **Applicable Law.** This Agreement shall be subject to and construed under the laws of the State of Alabama.

12. **Invalidity.** If any term or provision of this Agreement shall be invalid or unenforceable to any extent or application, then the remainder of this Agreement shall be valid and enforceable to the fullest extent and the broadcast application permitted by law.

13. **Interpretation of Agreement.** All parties have participated fully in the negotiation and drafting of this Agreement. The Agreement has been prepared by all parties equally and is to be interpreted according to its terms. No inference shall be drawn that the Agreement was prepared by or is the product of any particular party or parties.

14. **Captions.** The captions or headings in this Agreement are made for convenience and general reference only and shall not be construed to describe, define, or limit the scope or intent of the provisions of this Agreement.

IN WITNESS WHEREOF, the Employer, by and through its duly authorized officers as approved by the Chambers County Commission, and the Employee have caused this instrument to be executed under seal on the _____ day of _____, 2015.

EMPLOYER:

CHAMBERS COUNTY, ALABAMA

By: _____ {SEAL}
David Eastridge
Chairman of Chambers County Commission

EMPLOYEE:

Regina Chambers

STATE OF ALABAMA

COUNTY OF CHAMBERS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Eastridge, as Chairman of the Chambers County Commission, whose name is signed to the foregoing Employment Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Commission on the day the same bears date.

Subscribed and sworn to before me on this ____ day of _____, 2015.

NOTARY PUBLIC

My Commission Expires: _____

STATE OF ALABAMA

COUNTY OF CHAMBERS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Regina Chambers, whose name is signed as Employee to the foregoing Employment Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, she executed the same voluntarily on the day the same bears date.

Subscribed and sworn to before me on this _____ day of _____, 2015.

NOTARY PUBLIC

My Commission Expires: _____

Exhibit "A"**CHAMBERS COUNTY JOB DESCRIPTION**

Title: County Manager (encompassed in this position is serving as County Treasurer and Purchasing Agent)

Department: County Commission

Note: Statements included in this description are intended to reflect in general the duties and responsibilities of this job and are not to be interpreted as being all inclusive. The Employee shall perform other duties not specifically included herein as requested by the Chambers County Commission and the individual Commissioners.

RELATIONSHIPS

Reports To: County Commission

Subordinate Staff: Commission Staff; County Clerk and Financial Staff; Building Maintenance and Custodial Staff; and Transportation Coordinator and Staff

Other Internal Contacts: County Commission; County Engineer; Elected Officials; County Attorney; Chambers County Development Board; Sheriff; and other County Employees

External Contacts: Examiners of Public Accounts; Legislators; Vendors; News Media; East Alabama Regional Planning and Development Commission; General Public; State Agencies and Municipalities; Chamber of Commerce; Financial Institutions; Board of Education; County Utility Boards

JOB SUMMARY

Develops plans to accomplish objectives of the County Commission. Performs a variety of administrative and technical activities in carrying those plans to completion. Performs research and analysis activities relative to legislation and management operations. Hires, fires, supervises, plans, and assigns work of office staff. Oversees accounting and financial activities of the County. Attends various conferences and seminars and engages in other related professional improvement activities. Conducts Budget Hearings. Prepares and publishes the final Budget and annual/semi-annual financial reports. Supervises data processing operations for the County Commission.

ESSENTIAL DUTIES AND RESPONSIBILITIES

Consults with County Engineer, County Attorney, and Elected Officials regarding personnel issues, legislation, policies, and procedures. Researches legal issues, facility needs, and personnel changes.

Hires, fires, supervises, directs, and evaluates subordinate staff, handling employee concerns and problems, assigning work, counseling, and handling disciplinary and other personnel actions.

Prepares annual budget in coordination with Chairman, Commissioners, County Engineer and Elected Officials, and presents to Commission for review and approval.

Oversees execution of General Fund budget to ensure funds are appropriated as planned and to prevent the over-expenditure of funds.

Supervises the preparation of correspondence and drafting of responses to same.

Acts as official Purchasing Agent for County Funds.

Assists Examiners of Public Accounts in County Audits.

Plans and organizes records, reports, accounting, and other systems as necessary or required. Is responsible for the installation and maintenance of the County accounting system.

Oversees County inventory files to ensure accurate and up-to-date.

Reviews sections of Code of Alabama pertaining to County Commissions.

Conducts studies upon request of the Commission on special projects.

Keeps Commission abreast of trends, upcoming significant events, and other pertinent issues.

Develops plans for long-range capital projects such as jail construction, equipment acquisition, courthouse renovation, etc.

Monitors construction progress and directs insurance, maintenance and repair activities for Chambers County facilities and property.

Monitors all investment programs and reviews records on same in an effort to ensure soundness and prevent the loss of investments.

Performs tasks requested by the County Engineer and County Attorney.

Prepares grant proposals and administers successful grants.

Manages the Deferred Compensation and Retirement Systems and oversees the preparation and filing of records on same. Studies and recommends Health Insurance programs.

Reviews Workers Compensation and Unemployment Compensation cases, and Audit reports of County to determine violations of laws or regulations and in an effort to sustain the financial well-being of the County.

Works with various boards and authorities as County representative.



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Monday July 6, 2015

Chambers County Commission
 2 South Lafayette Street
 Lafayette, AL 36862
 Ref: Proposal for New Vehicle

Thank you for the opportunity to bid this 2015 GMC Sierra 2500 Double Cab 2WD. We do meet or exceed all specifications being requested.

The following is a list of options that you might want to consider adding to this truck.

Additional Options to consider:

Rear Vision Camera	\$229
Spray-In Bedliner	\$475
Roof Marker Lamps	\$97
LED Cargo Box Lighting	\$88
Auxillary 730CCA Battery	\$149
All Weather Floor Mats	\$149
Deep Tinted Windows	\$225

Acceptance of any additional options should be spelled out on the Purchase Order if bid is awarded.

Sincerely,

Mark W. Langley
 Langley Buick-GMC

Truck 2015 Bid
Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

Page 1 of 4

Gentlemen:

Sealed bids will be received by the Purchasing Agent at the Highway Department in Lafayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below:

Purchasing Agent

(1) 3/4 Ton Extended Cab, 2x4 Pickup Truck

GENERAL

These specifications shall be construed as the minimum acceptable standards for (1) new 3/4 Ton Extended Cab, 2x4 Pickup Truck. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the item offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of Chambers County.

BID SUBMITTAL FORM

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

BID PRICE

The price bid shall include all destination charges, delivery charges, fees, rebates and all other applicable costs and refunds.

MANUALS

Each unit shall be provided with one (1) copy of the operator and part's manual.

WARRANTY

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

PURCHASING and DELIVERY

Award recommendations will be made at the scheduled meeting of the Chambers County Commission on **July 7, 2015**. Pending Commission approval, purchase order will be made as soon thereafter. Bidders shall make delivery of the specified equipment within **90 days** of receipt of purchase order.

Truck 2015 Bid
 Inquiry No. 1571
 To be received, no later than:
 10:00 a.m. CST.
 Monday, July 6, 2015

STATE OF ALABAMA
 CHAMBERS COUNTY
 CHAMBERS COUNTY COMMISSION
 LAFAYETTE, ALABAMA

Page 2 of 4

STANDARD EQUIPMENT

Standard equipment shall include but not be limited to:

(1) 3/4 Ton Extended Cab 2x4 Pickups

YEAR: 2015 or Newer

MAKE: Ford F-250 (Super Cab) / GMC Sierra 2500 (Double Cab) or similar make and model

BODY: 2-Full Doors / 2-3/4 Doors / Minimum 6.6' Bed

ENGINE: Minimum 6.0L V8 Gas

TRANSMISSION: 6-Speed Automatic

AXEL: Minimum 4.10 w/ Locking Rear Differential

TIRES: (5) P265/70R17 All-Terrain

TOWING: Class IV Platform Hitch
 Dash Mounted Intergrated Trailer Brake Control
 Heavy Duty Transmission Cooling
 Heavy Duty Engine Oil Cooling
 Front Frame Mounted Tow Hooks
 Skid Plate Pkg.

BUMPER: Front Chrome Bumper
 Rear Chrome Bumber

SEATS: Front 40/20/40 Split Bench Seat-Cloth
 Rear Bench Seat-Cloth

RADIO: AM/FM/USB/BlueTooth Connectivity

INTERIOR: Power Windows/Power Mirrors/Power Locks
 Tilt Steering/CruiseControl/Remote Keyless Entry (w/ 2 Key Minimum)
 Dash Mounted 110-Volt AC Power Outlet
 Rubber Floor Covering

ITEMS CONTINUED ON PAGE 3

Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

- EXTERIOR:** Side Mounted Assist Steps
Full Bedliner (To Include Bed Rails & Tailgate)
- SAFETY:** 4-Wheel Anti-Lock Braking System
Front Driver/Passenger Front/ Side Impact Air Bag(s)
Daytime Running Lamps
- COLORS:** Exterior - White
Interior - Dark Cloth

If you are unable to furnish items as specified and desire to offer a substitute, please give full description of the items offered as substitutes, otherwise your quotations will not be considered. If no exception is made on bid sheet, it will be assumed that the bidder is offering the articles specified. Bidders must indicate the brand or make of items they propose to furnish.

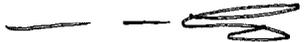
ENTER YOUR BID BELOW

Equipment: 3/4 Ton Extended Cab, 2x4 Pickup Truck

Equipment Model No. TC25753

Description: 2015 GMC SIERRA 2500HD DOUBLE CAB

Price Per Unit \$ 26,699.00


Signature of Company Representative Submitting Bid

Vice-Pres.
Title

Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.

ALL INQUIRIES CONCERNING THESE SPECIFICATIONS SHOULD BE DIRECTED IN WRITING TO ADDRESS BELOW:

HOURS OF OPERATION ARE AS FOLLOWS

Monday-Friday
8:00a.m. to 4:30p.m.

Please call for alternate address if bid is to be delivered outside of our normal operating hours.

Please remit all Bids and Inquiries to the following address.
The Inquiry Number must be included in the remittance address:

CHAMBERS COUNTY MANAGER
INQUIRY # (INSERT INQUIRY NUMBER HERE)
#2 SOUTH LAFAYETTE STREET
LAFAYETTE, AL 36862

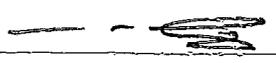
Purchasing Agent
LaFayette, Alabama 36862

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

THIS BID MUST BE NOTARIZED.

Sworn to and subscribed before me

This the 6th day of July, 20 15.



Notary Public

My Commission Expires 8-25-2016

Firm: LANGLEY MOTOR CO., INC.

By: MARK W. LANGLEY

Street: 701 NORTH LANIER AVE.

Address: P.O. Box 638

City: LANETT

Telephone: 334.644.3136

Terms: NET DUE ON DELIVERY

Date: 7.6.15

IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder

**STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA**

7.5 Ton, Single Drum,
Vibratory Roller (Pre Owned)
Bid Inquiry No. 1570
2014-2015

7.5 Ton, Single Drum, Vibratory Roller (Pre Owned) Bid Results

VENDOR	PRICE	HOURS	YEAR	MODEL
UNITED RENTALS UNIT #1	\$52,998.00	1272.00	2010	VOLVO SD70D
UNITED RENATLS UNIT #2	\$52,998.00	1101.0	2010	VOLVO SD70D
PITTMAN TRACTOR	\$49,500 Deliver \$48,990 Pick Up	826.00	2007	INGERSOLL RAND -SD70D

RECOMMENDATION
PITTMAN TRACTOR

NO RESPONSE
Rental Inc, Blueline Rental, Flint Equip., JCB of Alabama, Cowin Equip. Co., Thompson Tractor, Forrestry 21, Robert Ingram

AWARDED BY COMMISSION: _____
DATE

METAL ROOF PANELING & STRUCTURAL MEMBERS BID

	<u>SLOAN SUPPLY</u>	<u>CAMMON STEEL</u>	<u>A&E METAL ROOFING</u>
METAL ROOFING	\$1.70 PER LIN. FT	\$1.90 PER LIN. FT	\$1.93 PER LIN. FT
FORMED CAP	\$3.50 PER LIN. FT	8.00 PER UNIT	\$3.67 PER LIN. FT
PURLINS	\$2.95 PER LIN. FT	\$3.50 PER LIN. FT	\$4.00 PER LIN. FT
COMMENTS			
3,000 - 1 1/4 Screws	\$237.00	\$300.00	\$336.00
1,500 - 7/8 Slitch	\$108.00	\$150.00	\$120.00

RECOMMENDATION
Sloan Supply

NO RESPONSE

AWARDED BY COMMISSION: _____
 DATE _____