

CHAMBERS COUNTY PUBLIC HEARING.....JUNE 15, 2015

The Chambers County Commission held a public hearing on Monday, June 15, 2015 at 3:45 P.M. CST with the following members in attendance: Chairman David Eastridge, Commissioners Charlie Williams, James Brown, Joe Blanks and Henry Osborne. Attorney McCoy, Engineer Harvill and County Manager Dendy were also in attendance. Commissioner Debbie Wood was absent.

PETITION TO VACATE PORTION OF ROADWAY

Attorney McCoy informed that the public hearing was being held because the county has a petition from MeadWestvaco Packaging Systems, LLC and the Chambers County Development Authority requesting the commission to give their assent to the vacation of that portion of public roadway known as 45th Street S.W. as herein described on pages 329-331. Attorney McCoy informed that Mr. Neil Taylor was in attendance from MeadWestvaco Packaging Systems. Attorney McCoy asked if there were any questions or comments from the public in regards to this issue and there were none at this time.

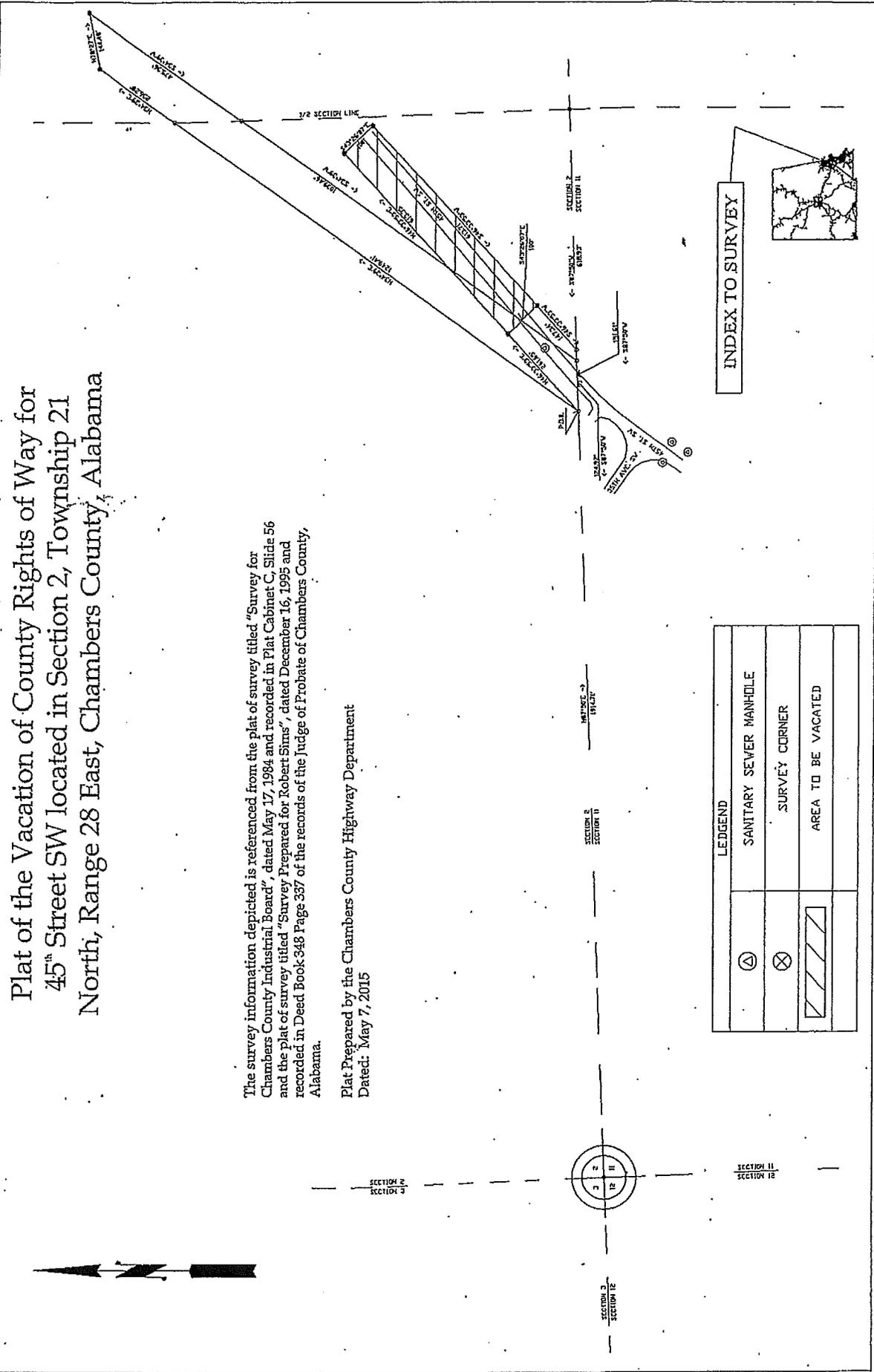
The public hearing adjourned.

EXHIBIT "A"

Plat of the Vacation of County Rights of Way for
45th Street SW located in Section 2, Township 21
North, Range 28 East, Chambers County, Alabama

The survey information depicted is referenced from the plat of survey titled "Survey for Chambers County Industrial Board", dated May 17, 1984 and recorded in Plat Cabinet C, Slide 56 and the plat of survey titled "Survey Prepared for Robert Shims", dated December 16, 1995 and recorded in Deed Book 348 Page 337 of the records of the Judge of Probate of Chambers County, Alabama.

Plat Prepared by the Chambers County Highway Department
Dated: May 7, 2015



LEGEND	
⊙	SANITARY SEWER MANHOLE
⊗	SURVEY CORNER
▨	AREA TO BE VACATED

EXHIBIT "B"**PARCEL I:**

Commencing at the Southwest corner of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence North 87 degrees 50 minutes East along the South line of said Section 2, 1914.71 feet to a point on the North margin of 45th Street S.W. to the point of beginning of the parcel to be described; from said point of beginning; thence North 34 degrees 39 minutes for 1249.41 feet to the East line of the West Half of said Section 2; thence continue North 34 degrees 39 minutes East for 236.28 feet; thence North 78 degrees 27 minutes East for 144.48 feet; thence South 34 degrees 39 minutes West for 475.36 feet to the East line of the West Half of said Section 2; thence South 34 degrees 39 minutes West for 1039.46 feet to said section line; thence South 87 degrees 50 minutes West for 124.92 feet to the point of beginning.

The above described parcel being Parcel B and a portion of Parcel C as shown on plat of survey titled "Survey for Chambers County Industrial Board" prepared by David H. Miller, RLS 6259, dated May 17, 1984 and recorded in Plat Cabinet C, Slide 56 of the records of the Judge of Probate of Chambers County, Alabama which is incorporated herein by reference.

Less and Except therefrom any of the following described property included in the above described property:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 875 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West for 761.05 feet to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

SUBJECT TO: All utility easements held by any municipalities or other governmental entities and any and all other easements, licenses, rights-of-way, rights by prescription, or rights heretofore granted to or obtained by others in and to said real property.

PARCEL II:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 875 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West for 761.05 feet to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

Less and Except therefrom:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 261.65 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

SUBJECT TO: All utility easements held by any municipalities or other governmental entities and any and all other easements, licenses, rights-of-way, rights by prescription, or rights heretofore granted to or obtained by others in and to said real property.

CHAMBERS COUNTY COMMISSION MEETING.....JUNE 15, 2015

The Chambers County Commission met on Monday, June 15, 2015 at 4:00 PM CST with the following members in attendance: Chairman David Eastridge, Commissioners Charlie Williams, James Brown, Joe Blanks and Henry Osborne. Engineer Harvill, County Manager Dendy and Attorney McCoy were also present. Commissioner Debbie Wood was absent.

Chairman Eastridge called the meeting to order. Commissioner Brown led the pledge of allegiance and Commissioner Williams gave the invocation. County Clerk Chambers conducted a roll call. The results of the roll call were as follow: District 1 – Present, District 2 – Present, District 3 – Present, District 4 – Present, District 5 – Present, District 6 – Absent

**COUNTY EXTENSION COORDINATOR
KEN MCMILLAN**

Mr. Ken McMillan approached the commission to introduce himself as the new Chambers County Extension Coordinator. Mr. McMillan informed that he began the job two weeks ago and he also gave an update on the projects in place for the county extension office.

MINUTES AND WARRANTS PAYABLE

Commissioner Brown motioned to adopt the June 1, 2015 minutes and warrants payable. Commissioner Williams seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To approve the June 1, 2015 minutes and warrants payable.”

AGENDA APPROVAL

Commissioner Williams motioned to approve the agenda for the June 15, 2015 meeting. Commissioner Osborne seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To approve the agenda for the June 15, 2015 meeting.”

**APPLICATION: RETAIL BEER (OFF PREMISES ONLY) AND RETAIL
TABLE WINE (OFF PREMISES ONLY) LICENSE
(SHREE UMIYA 1 LLC)**

Chief Deputy Richard Carter approached the commission with a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license application for Prakashchandra A. Patel and Ravi Patel dba Shree Umiya 1 LLC, located at 32264 Hwy 431, Roanoke, AL 36274 (see pages 338-343). The applicants for this license are Prakashchandra A. Patel and Ravi Patel. Commissioner Blanks motioned to

approve this application as presented. Commissioner Brown seconded this motion. It was **approved** by the “**I**” vote.

RESOLVED: “To approve an application for a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license for Prakashchandra A. Patel and Ravi Patel dba Shree Umiya 1 LLC, with the applicants being Prakashchandra A. Patel and Ravi Patel, located at 32264 Hwy 431, Roanoke, AL 36274.”

**APPLICATION: LOUNGE RETAIL LIQUOR – CLASS II (PACKAGE) LICENSE
(SHREE UMIYA 1 LLC)**

Chief Deputy Richard Carter approached the commission with a Lounge Retail Liquor – Class II (Package) license application for Prakashchandra A. Patel and Ravi Patel dba Shree Umiya 1 LLC, located at 32264 Hwy 431, Roanoke, AL 36274 (see pages 344-348). The applicants for this license are Prakashchandra A. Patel and Ravi Patel. Commissioner Brown motioned to approve this application as presented. Commissioner Williams seconded this motion. It was **approved** by the “**I**” vote.

RESOLVED: “To approve an application for a Lounge Retail Liquor – Class II (Package) license for Prakashchandra A. Patel and Ravi Patel dba Shree Umiya 1 LLC, with the applicants being Prakashchandra A. Patel and Ravi Patel, located at 32264 Hwy 431, Roanoke, AL 36274.”

**APPLICATION: RETAIL TABLE WINE (ON OR OFF PREMISES) LICENSE
(HEART OF THE SOUTH RESTAURANT)**

Chief Deputy Richard Carter approached the commission with a Retail Table Wine (On or Off Premises) license application for Marilyn Butler dba Heart of the South Restaurant, located at 2001 Country Club Road, Lanett, AL 36863 (see pages 349-352). The applicant for this license is Marilyn Butler. Commissioner Williams motioned to approve this application conditioned upon Ms. Butler having a lease/rental agreement or possessory of interest in the property where she sought to operate this business. Commissioner Brown seconded this motion. It was **approved** by the “**I**” vote.

RESOLVED: “To approve an application for a Retail Table Wine (On or Off Premises) license application for Marilyn Butler dba Heart of the South Restaurant, with the applicant being Marilyn Butler, located at 2001 Country Club Road, Lanett, AL 36863, conditioned upon Ms. Butler having a lease/rental agreement or possessory of interest in the property where she sought to operate this business.”

**APPLICATION: RETAIL BEER (ON OR OFF PREMISES) LICENSE
(HEART OF THE SOUTH RESTAURANT)**

Chief Deputy Richard Carter approached the commission with a Retail Beer (On or Off Premises) license application for Marilyn Butler dba Heart of the South Restaurant, located at 2001 Country Club Road,

Lanett, AL 36863 (see pages 353-356). The applicant for this license is Marilyn Butler. Commissioner Williams motioned to approve this application conditioned upon Ms. Butler having a lease/rental agreement or possessory of interest in the property where she sought to operate this business. Commissioner Brown seconded this motion. It was **approved** by the “I” vote.

RESOLVED: “To approve an application for a Retail Beer (On or Off Premises) license application for Marilyn Butler dba Heart of the South Restaurant, with the applicant being Marilyn Butler, located at 2001 Country Club Road, Lanett, AL 36863, conditioned upon Ms. Butler having a lease/rental agreement or possessory of interest in the property where she sought to operate this business.”

**BID RESULTS FOR A PICKUP TRUCK
(SHERIFF DEPARTMENT)**

Chief Deputy Richard Carter approached the commission with bid results for the purchase of a pickup truck for the Sheriff ‘s Department. Chief Deputy Carter informed that two bids were received with Langley Motor Company being the lowest bidder at \$22,279. Chief Deputy Carter further informed that the truck would be paid for with the settlement of \$23,000 from the insurance company for a vehicle that was previously wrecked and totaled. Commissioner Brown motioned to accept the bid for the purchase of a pickup truck from Langley Motor Company in the amount of \$22,279. Commissioner Williams seconded the motion. It was **approved** by the “I” vote.

RESOLVED: “To accept the bid for the purchase of a pickup truck from Langley Motor Company in the amount of \$22,279.”

AGENDA AMENDMENT

Commissioner Brown motioned to amend the agenda to include further business of importance. Commissioner Blanks seconded this motion. It was **approved** by the “I” vote.

RESOLVED: “To amend the agenda to include further business of importance.”

**RESOLUTION: SEEK BIDS FOR A PICKUP TRUCK
(SHERIFF DEPARTMENT)**

Chief Deputy Richard Carter approached the commission requesting authorization to seek bids for a pickup truck for the Sheriff Department. Chief Deputy Carter informed that the insurance company has settled in the amount of \$22,147 for a previously totaled wrecked vehicle. Commissioner Brown motioned to authorize Chief Deputy Carter to seek bids for a pickup truck for the Sheriff Department. Commissioner Williams seconded the motion. It was **approved** by the “I” vote.

RESOLVED: “To authorize the Sheriff Department to seek bids for a pickup truck.”

COMMISSION MEETING DATE CHANGE

Commissioner Blanks motioned to change the Monday, July 6th commission meeting to Tuesday, July 7th. Commissioner Brown seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To change the Monday, July 6th commission meeting to Tuesday, July 7th.”

LANETT ANNEX LOAN

County Manager Dendy informed that the Rules, Ways and Means committee has recommended the approval to pay off the Lanett Annex loan with Charter Bank. The payoff would be transferred from the Alabama Trust Fund. The exact amount for payoff is unknown at this time but is estimated to be \$217,000. It was **approved** by the “**I**” vote.

RESOLVED: “To approve the payoff of the Lanett Annex Loan with Charter Bank with funds to be transferred from the Alabama Trust Fund.”

**COMMUNITY BLOCK GRANT FOR WATER SERVICE
IN THE STANDING ROCK COMMUNITY**

County Manager Dendy requested a resolution to authorize the Chairman to sign an application for Community Block Grant for extending the water service to the Standing Rock Community. Commissioner Blanks motioned to adopt this resolution as requested. Commissioner Brown seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To authorize the Chairman to sign an application for Community Block Grant for extending the water service to the Standing Rock Community.”

RESOLUTION: TO SEEK BIDS FOR A MAINTENANCE TRUCK

County Manager Dendy requested a resolution to seek bids for a maintenance truck to replace the old one (see pages 357-360). Commissioner Blanks motioned to adopt this resolution as requested. Commissioner Brown seconded the motion. It was **approved** by the “**I**” vote.

RESOLVED: “To authorize the county manager to seek bids for a maintenance truck to replace the old one.”

**REAPPOINTMENT: CHAMBERS COUNTY RECREATIONAL BOARD
EDDIE ADAMS**

Attorney McCoy requested a resolution to reappoint Mr. Eddie Adams to the Chambers County Recreational Board for a five year term and waive the second reading of said reappointment. Mr. Adams' current term will expire on July 11, 2015. Commissioner Blanks motioned to adopt this resolution as requested. Commissioner Osborne seconded the motion. It was **approved** by the **"I"** vote.

RESOLVED: "To reappoint Mr. Eddie Adams to the Chambers County Recreational Board for a five year term and waive the second reading of said reappointment."

**RESOLUTION NO. 06.15.15
ROAD VACATION FOR MEADWESTVACO/CCDA**

Attorney McCoy informed that a public hearing was held at 3:45 prior to today's commission meeting in regards to a petition to vacate a portion of a public roadway known as 45th Street SW. There was no person that spoke in opposition of the vacation of this roadway. Attorney McCoy presented resolution no. 06.15.15 to the commission for their consideration (see pages 361-364). Commissioner Blanks motioned to adopt this resolution as presented. Commissioner Brown seconded the motion. It was **approved** by the **"I"** vote.

RESOLVED: "To adopt resolution no. 06.15.15 as presented and attached hereto on pages 361-364."

RULES, WAYS AND MEANS COMMITTEE MEETING

County Manager Dendy informed that there was a Rules, Ways and Means Committee Meeting scheduled for Monday, July 6th at 2:00 to discuss the 2015-2016 budgeted revenues. Since the regular commission meeting has been rescheduled, County Manager Dendy suggested the Rules, Ways and Means Committee meeting is rescheduled to Tuesday, July 7th at 2:00.

I have read the minutes and reviewed the warrants payable. I do hereby **APPROVE** the minutes and warrants payable.

Chairman David Eastridge _____

Commissioner Charlie Williams _____

Commissioner James Brown _____

Commissioner Joe Blanks _____

Commissioner Henry Osborne _____

Commissioner Debbie Wood _____ **ABSENT**



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527141348327

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:
 Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:
 Trade Name: WELCH ONE STOP Filing Fee:
 Applicant: SHREE UMIYA 1 LLC Transfer Fee: \$100.00
 Location Address: 32264 HWY 31 ROANOKE, AL 36274
 Mailing Address: 32264 HWY 31 ROANOKE, AL 36274
 County: CHAMBERS Tobacco sales: YES Tobacco Vending Machines: 0
 Type Ownership: INDIVIDUAL

Book, Page, or Document info: DOC 20151284

Date Incorporated: 04/14/2015 State incorporated: AL County Incorporated: CHAMBERS

Date of Authority: 04/14/2015 Alabama State Sales Tax ID: R009273252

Name: Title: Date and Place of Birth: Residence Address:

PRAKASHCHANDRA A PATEL 057018052 - GA	VICE PRESIDENT	07/18/1961 PATAN GUJ INDIA	801 HICKORY LEVEL RD VILLA RICA, GA 36180
RAVI P PATEL 058248455 - GA	PRESIDENT	09/15/1988 KUTCH GUJ INDIA	801 HICKORY LEVEL RD VILLA RICA, GA 30180

- : Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
- : Does ABC have any actions pending against the current licensee? NO
- : Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
- : Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
- : Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
- : Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
- : Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
- : Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: RIVA PATEL
 Business Phone: 949-228-6566
 Fax:

Home Phone: 949-228-6566
 Cell Phone: 770-771-1341
 E-mail: TARUNPATEL626@GMAIL.COM

PREVIOUS LICENSE INFORMATION:
 Trade Name: WELCH ONE STOP
 Applicant: ELDON TROY FERGUSON

Previous License Number(s)
 License 1: 000629909
 License 2: 000629909



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527141348327

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: SHREE UMIYA USA LLC 949-228-6566
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? N/A
Is there any further interest, or connection with, the licensee's business by the lessor? N/A

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? NO
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 3200 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: OTHER
Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527141348327



Initial each

Signature page

RP
RP

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

RP

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

[Signature]

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

[Signature]

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

RP

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

RP

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RP

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RP

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): RAVI PATEL

Signature of Applicant: [Signature]

Notary Name (print): Allison C Brewer

Notary Signature: [Signature]

Commission expires: 3/19

Application Taken: 5/27/15 App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20150527141348327



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
ELDON TROY FERGUSON
Address: 32264 US HWY 431
ROANOKE, AL 36274
Telephone: 334-863-2693

NEW APPLICANT:
SHREE UMIYA 1 LLC
Address: 32264 HWY 31
ROANOKE, AL 36274
Telephone: 949-228-6566

Current License No: 000629909
000629909

LICENSED PREMISES ADDRESS: 32264 HWY 31 ROANOKE, AL 36274

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 28 day of May, 2015.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Eldon T. Ferguson
Print Name:
Title: Eldon T. Ferguson
owner

Ravi Patel
Print Name: RAVI PATEL
Title: PRESIDENT

WITNESS: (By ABC Enforcement) Celeste P...
Revised 9/08



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527141348327



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

License Covers: COVERS SOUTH END OF STRUCTURE

Receipt Confirmation Page

Receipt Confirmation Number: 20150527141348327
 Application Payment Confirmation Number: 17554380

Payment Summary	
Payment Item	Fee
Transfer Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
 License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
 License County: CHAMBERS
 Business Type: INDIVIDUAL
 Trade Name: WELCH ONE STOP
 Applicant Name: SHREE UMIYA 1 LLC
 Location Address: 32264 HWY 31
 ROANOKE, AL 36274
 Mailing Address: 32264 HWY 31
 ROANOKE, AL 36274
 Contact Person: RIVA PATEL
 Contact Home Phone: 949-228-6566
 Contact Business Phone: 949-228-6566
 Contact Fax:
 Contact Cell Phone: 770-771-1341
 Contact Email Address:
 Contact Web Address:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527134522875

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: County:

Type License: State: County:

Trade Name: WELCH ONE STOP PACKAGE Filing Fee:

Applicant: SHREE UMIYA 1 LLC Transfer Fee: \$50.00

Location Address: 32264 HWY 431 ROANOKE, AL 36274

Mailing Address: 32264 HWY 431 ROANOKE, AL 36274

County: CHAMBERS Tobacco sales: YES Tobacco Vending Machines: 0

Type Ownership: LLC

Book, Page, or Document info: DOC 20151284

Date Incorporated: 04/14/2015 State incorporated: AL County Incorporated: CHAMBERS

Date of Authority: 04/14/2015 Alabama State Sales Tax ID: R009273252

Name: Title: Date and Place of Birth: Residence Address:

PRAKASHCHANDRA A PATEL 057018052 - GA	VICE PRESIDENT	07/18/1961 PATAN GUJ INDIA	801 HICKORY LEVEL RD VILLA RICA, GA 36180
RAVI P PATEL 058248455 - GA	PRESIDENT	09/15/1988 KUTCH GUJ INDIA	801 HICKORY LEVEL RD VILLA RICA, GA 30180

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: RIVA PATEL
Business Phone: 949-228-6566
Fax:

Home Phone: 949-228-6566
Cell Phone: 770-771-1341
E-mail: TARUNPATEL626@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name: ONE STOP PACKAGE

Applicant: ELDON TROY FERGUSON

Previous License Number(s)

License 1: 000629809

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527134522875

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: SHREE UMIYA USA LLC 949-228-6566

What is lessors primary business? REAL ESTATE

Is lessor involved in any way with the alcoholic beverage business? N/A

Is there any further interest, or connection with, the licensee's business by the lessor? N/A

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? NO

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? YES

Building Dimensions Square Footage: 2800 Display Square Footage: 600

Building seating capacity: 0 Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150527134522875

Initial each

Signature page

RP
RP

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

RP

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

~~RP~~

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

~~RP~~

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

RP

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

RP

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RP

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.
The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RP

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): RAVI PATEL

Signature of Applicant: *[Handwritten Signature]*

Notary Name (print): ALISON C Brewer

Notary Signature: *[Handwritten Signature]*

Commission expires: 3/19

Application Taken: 5/27/15 App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received from Local Government:

Received in District Office: Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20150527134522875



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
ELDON TROY FERGUSON
Address: 32264 US HIGHWAY 231
FIVE POINTS , AL 36274
Telephone: 334-863-2693

NEW APPLICANT:
SHREE UMIYA 1 LLC
Address: 32264 HWY 431
ROANOKE , AL 36274
Telephone: 949-228-6566

Current License No: 000629809

LICENSED PREMISES ADDRESS: 32264 HWY 431 ROANOKE , AL 36274

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 28 day of May, 2015.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Print Name: Eldon T. Ferguson
Title: owner

Print Name: RAVI PATEL
Title: PRESIDENT

WITNESS: (By ABC Enforcement) Celeste Brewer
Revised 9/08

Receipt Confirmation Page

Receipt Confirmation Number: **20150527134522875**
 Application Payment Confirmation Number: **17551732**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 010	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 010 - LOUNGE RETAIL LIQUOR - CLASS I
 License Type 2:
 License County: CHAMBERS
 Business Type: LLC
 Trade Name: WELCH ONE STOP PACKAGE
 Applicant Name: SHREE UMIYA 1 LLC
 Location Address: 32264 HWY 431
 ROANOKE , AL 36274
 Mailing Address: 32264 HWY 431
 ROANOKE , AL 36274
 Contact Person: RIVA PATEL
 Contact Home Phone: 949-228-6566
 Contact Business Phone: 949-228-6566
 Contact Fax:
 Contact Cell Phone: 770-771-1341
 Contact Email Address:
 Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150506140048891

Type License: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES) **State:** \$150.00 **County:** \$75.00

Type License: **State:** **County:**

Trade Name: HEART OF THE SOUT RESTAURANT **Filing Fee:** \$50.00

Applicant: MARILYN BUTLER **Transfer Fee:**

Location Address: 2001 COUNTRY CLUB ROAD LANETT, AL 36863

Mailing Address: 1904 N 2ND COURT LANETT, AL 36863

County: CHAMBERS **Tobacco sales:** NO **Tobacco Vending Machines:**
Type Ownership: INDIVIDUAL

Book, Page, or Document info:

Date Incorporated: **State incorporated:** **County Incorporated:**

Date of Authority: **Alabama State Sales Tax ID:** 410015548

Name: **Title:** **Date and Place of Birth:** **Residence Address:**

Name:	Title:	Date and Place of Birth:	Residence Address:
MARILYN G BUTLER 2995794 - AL	OWNER	01/05/1953 FAYETTE AL	1904 N 2ND COURT LANETT, AL 36863

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MARILYN BUTLER
Business Phone: 706-518-5114
Fax:

Home Phone: 706-518-5114
Cell Phone:
E-mail: HEARTOFTHESOUTH1@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous License Number(s)
License 1:
License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150506140048891



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: POINT UNIVERSITY 706-385-1000

What is lessors primary business? EDUCATION

Is lessor involved in any way with the alcoholic beverage business? N/A

Is there any further interest, or connection with, the licensee's business by the lessor? N/A

Does the premise have a fully equipped kitchen? YES

Is the business used to habitually and principally provide food to the public? YES

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 2800 Display Square Footage:

Building seating capacity: 200 Does Licensed premises include a patio area? YES

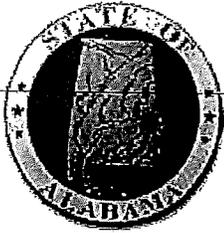
License Structure: TWO STORY License covers: TOP FLOOR

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150506140048891

Initial each

Signature page

MGB
MGB

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

MGB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

[Signature]

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

[Signature]

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

[Signature]

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

MGB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

MGB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

MGB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Signature of Applicant:

Notary Name (print): Alison C Brewer

Notary Signature: Alison C Brewer

Commission expires: 3/17

Application Taken: 5/16/15 App. Inv. Completed: 5/16/15 Forwarded to District Office:

Submitted to Local Government: Received from Local Government:

Received in District Office: Reviewed by Supervisor: Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: 20150506140048891
Application Payment Confirmation Number: 16932772

Application Fee	0.00	0.00	0.00
Application Fee Total	0.00	0.00	0.00
License Fee	175.00	175.00	175.00
License Fee Total	175.00	175.00	175.00
Total	175.00	175.00	175.00

License Payment Confirmation Number: 17817760

060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	175.00	175.00	175.00
	0.00	0.00	0.00
	0.00	0.00	0.00
	0.00	0.00	0.00
Total	175.00	175.00	175.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES)
License Type 2:
License County: CHAMBERS
Business Type: INDIVIDUAL
Trade Name: HEART OF THE SOUL RESTAURANT
Applicant Name: MARILYN BUTLER
Location Address: 2001 COUNTRY CLUB ROAD
LANETT, AL 36863
Mailing Address: 1904 N 2ND COURT
LANETT, AL 36863
Contact Person: MARILYN BUTLER
Contact Home Phone: 706-518-5114
Contact Business Phone: 706-518-5114
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150504133400162



If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: POINT UNIVERSITY 706-385-1000
What is lessors primary business? EDUCATION
Is lessor involved in any way with the alcoholic beverage business? N/A
Is there any further interest, or connection with, the licensee's business by the lessor? N/A

Does the premise have a fully equipped kitchen? YES
Is the business used to habitually and principally provide food to the public? YES
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 2800 Display Square Footage:
Building seating capacity: 200 Does Licensed premises include a patio area? YES
License Structure: TWO STORY License covers: TOP FLOOR
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20150504133400162



Initial each

Signature page

MGB
MGB

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

MGB

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

[Signature]

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

[Signature]

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

[Signature]

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

MGB

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

MGB

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

MGB

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): MARILYN G. BUTLER

Signature of Applicant: Marilyn G Butler

Notary Name (print): Alison C Brewer

Notary Signature: Alison C Brewer

Commission expires: 3/19

Application Taken: 5/4/15 App. Inv. Completed: 5/4/15 Forwarded to District Office:

Submitted to Local Government: Received from Local Government:

Received in District Office: Reviewed by Supervisor: Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: 20150504133400162
Application Payment Confirmation Number: 16875872

Application Fee for License 040	\$50.00
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License Payment Confirmation Number: 17817732

040 - RETAIL BEER (ON OR OFF PREMISES)	\$75.00	\$150.00	\$225.00
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Application type

Application Type: APPLICATION

Applicant information

License Type 1: 040 - RETAIL BEER (ON OR OFF PREMISES)
 License Type 2:
 License County: CHAMBERS
 Business Type: INDIVIDUAL
 Trade Name: HEART OF THE SOUTH RESTAURANT
 Applicant Name: MARILYN BUTLER
 Location Address: 2001 COUNTRY CLUB ROAD
 LANETT, AL 36863
 Mailing Address: 1904 N 2ND COURT
 LANETT, AL 36863
 Contact Person: MARILYN BUTLER
 Contact Home Phone: 706-518-5114
 Contact Business Phone: 706-518-5114
 Contact Fax:
 Contact Cell Phone:
 Contact Email Address:
 Contact Web Address:

Truck 2015 Bid
Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

Page 1 of 4

Gentlemen:

Sealed bids will be received by the Purchasing Agent at the Highway Department in LaFayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below:

Purchasing Agent

(1) 3/4 Ton Extended Cab, 2x4 Pickup Truck

GENERAL

These specifications shall be construed as the minimum acceptable standards for (1) new 3/4 Ton Extended Cab, 2x4 Pickup Truck. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the item offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of Chambers County.

BID SUBMITTAL FORM

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

BID PRICE

The price bid shall include all destination charges, delivery charges, fees, rebates and all other applicable costs and refunds.

MANUALS

Each unit shall be provided with one (1) copy of the operator and part's manual.

WARRANTY

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

PURCHASING and DELIVERY

Award recommendations will be made at the regularly scheduled meeting of the Chambers County Commission on July 6, 2015. Pending Commission approval, purchase order will be made as soon thereafter. Bidders shall make delivery of the specified equipment within 90 days of receipt of purchase order.

Truck 2015 Bid
 Inquiry No. 1571
 To be received, no later than:
 10:00 a.m. CST.
 Monday, July 6, 2015

STATE OF ALABAMA
 CHAMBERS COUNTY
 CHAMBERS COUNTY COMMISSION
 LAFAYETTE, ALABAMA

Page 2 of 4

STANDARD EQUIPMENT

Standard equipment shall include but not be limited to:

(1) 3/4 Ton Extended Cab 2x4 Pickups

YEAR: 2015 or Newer

MAKE: Ford F-250 (Super Cab) / GMC Sierra 2500 (Double Cab) or similar make and model

BODY: 2-Full Doors / 2-3/4 Doors / Minimum 6.6' Bed

ENGINE: Minimum 6.0L V8 Gas

TRANSMISSION: 6-Speed Automatic

AXEL: Minimum 4.10 w/ Locking Rear Differential

TIRES: (5) P265/70R17 All-Terrain

TOWING: Class IV Platform Hitch
 Dash Mounted Intergrated Trailer Brake Control
 Heavy Duty Transmission Cooling
 Heavy Duty Engine Oil Cooling
 Front Frame Mounted Tow Hooks
 Skid Plate Pkg.

BUMPER: Front Chrome Bumper
 Rear Chrome Bumber

SEATS: Front 40/20/40 Split Bench Seat-Cloth
 Rear Bench Seat-Cloth

RADIO: AM/FM/USB/BlueTooth Connectivity

INTERIOR: Power Windows/Power Mirrors/Power Locks
 Tilt Steering/CruiseControl/Remote Keyless Entry (w/ 2 Key Minimum)
 Dash Mounted 110-Volt AC Power Outlet
 Rubber Floor Covering

ITEMS CONTIUED ON PAGE 3

Truck 2015 Bid
Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

Page 3 of 4

- EXTERIOR:** Side Mounted Assist Steps
Full Bedliner (To Include Bed Rails & Tailgate)
- SAFETY:** 4-Wheel Anit-Lock Braking System
Front Driver/Passenger Front/ Side Impact Air Bag(s)
Daytime Running Lamps
- COLORS:** Exterior - White
Interior - Dark Cloth

If you are unable to furnish items as specified and desire to offer a substitute, please give full description of the items offered as substitutes, otherwise your quotations will not be considered. If no exception is made on bid sheet, it will be assumed that the bidder is offering the articles specified. Bidders must indicate the brand or make of items they propose to furnish.

ENTER YOUR BID BELOW

Equipment: 3/4 Ton Extended Cab, 2x4 Pickup Truck

Equipment Model No. _____

Description: _____

Price Per Unit \$ _____

Signature of Company Representative Submitting Bid

Title

Truck 2015 Bid
Inquiry No. 1571
To be received, no later than:
10:00 a.m. CST.
Monday, July 6, 2015

STATE OF ALABAMA
CHAMBERS COUNTY
CHAMBERS COUNTY COMMISSION
LAFAYETTE, ALABAMA

Page 4 of 4

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.

ALL INQUIRIES CONCERNING THESE SPECIFICATIONS SHOULD BE DIRECTED IN WRITING TO ADDRESS BELOW:

HOURS OF OPERATION ARE AS FOLLOWS

Monday-Thursday
6:00a.m. to 4:30p.m.

Please call for alternate address if bid is to be delivered outside of our normal operating hours.

Please remit all Bids and Inquiries to the following address.
The Inquiry Number must be included in the remittance address:

CHAMBERS COUNTY ENGINEER
INQUIRY # (INSERT INQUIRY NUMBER HERE)
P.O. BOX 650
LAFAYETTE, AL 36862

Purchasing Agent
LaFayette, Alabama 36862

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

THIS BID MUST BE NOTARIZED.

Sworn to and subscribed before me

This the ____ day of _____, 20 ____.

Notary Public

Firm: _____

By: _____

Street: _____

Address: _____

City: _____

Telephone: _____

Terms: _____

Date: _____

IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder

RESOLUTION NO. 06.15.15

BE IT RESOLVED BY THE CHAMBERS COUNTY, ALABAMA COMMISSION AS FOLLOWS:

THAT, WHEREAS, MeadWestvaco Packaging Systems, LLC, a Delaware limited liability company, and the Chambers County Development Authority, an Alabama public corporation, are the owners of all of the property abutting a portion of 45th Street, S. W. in Chambers County, Alabama referenced on the drawing attached hereto as Exhibit "A", and being described in Exhibit "B" attached hereto.

THAT, MeadWestvaco Packaging Systems, LLC and the Chambers County Development Authority have filed a petition with the Chambers County Commission requesting said Commissioners to give their assent to the vacation of that portion of public roadway known as 45th Street, S. W. as herein described.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF THE CHAMBERS COUNTY, ALABAMA COMMISSION AS FOLLOWS:

THAT Chambers County, Alabama, by and through the Chambers County, Alabama Commissioners, assents to the vacation of that portion of 45th Street, S. W. in Chambers County, Alabama, as described in Exhibit "B" attached hereto.

THAT a certified copy of this Resolution be furnished to said Petitioners with the Declaration of Vacation of Portion of Roadway, as provided for by Section 23-4-20, Code of Alabama, 1975.

ADOPTED by the Chambers County, Alabama Commission on this the 15th day of June, 2015.

David W. Eastridge
David Eastridge, Chairman, District 5

Charlie L. Williams
Charlie L. Williams, District 1

James E. Brown
James E. Brown, District 2

Joe L. Blanks
Joe L. Blanks, District 3

Henry C. Osborne
Henry C. Osborne, District 4

absent
Debbie H. Wood, District 6

ATTEST:

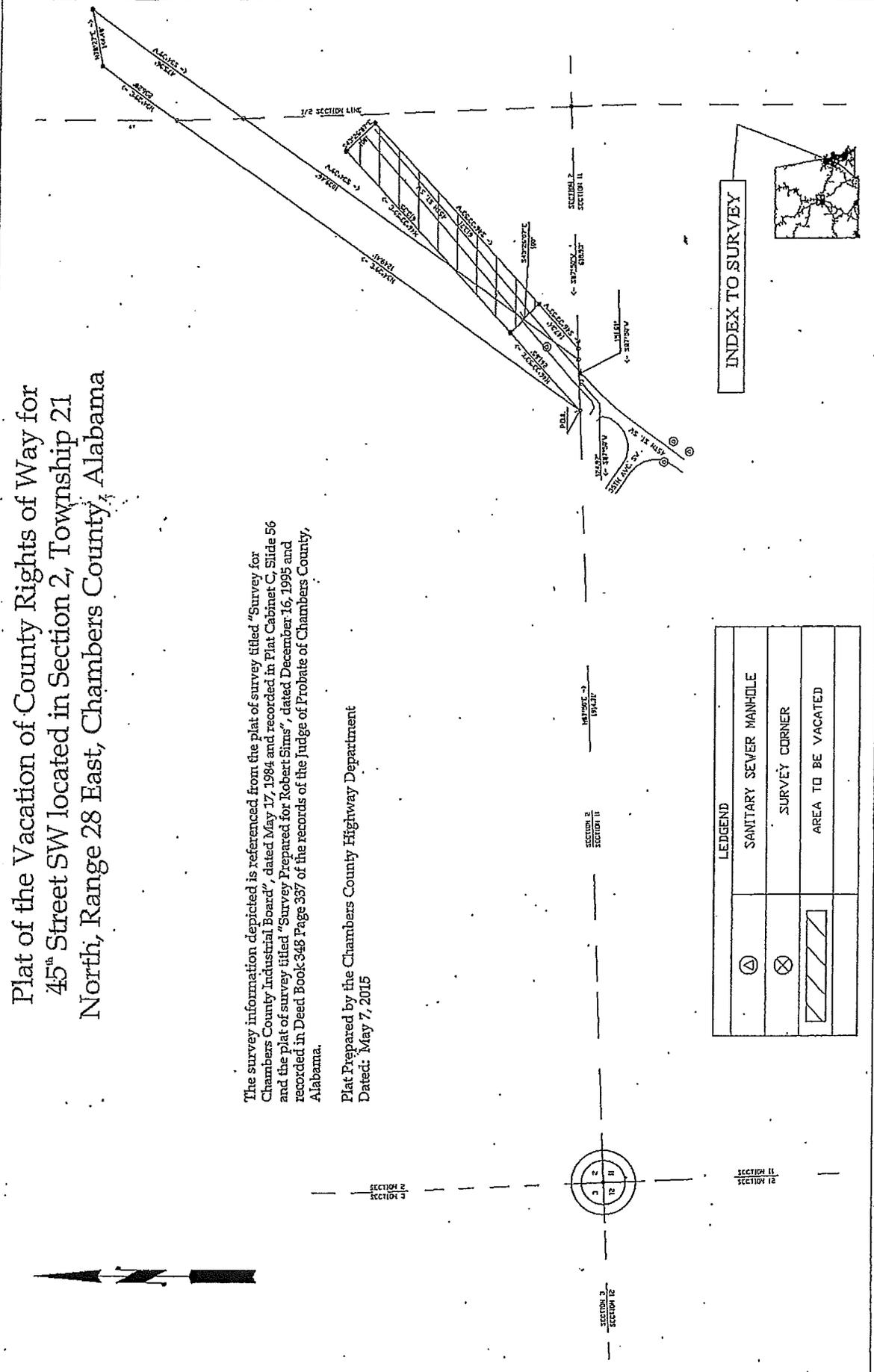
John Dendy
John Dendy, County Manager

EXHIBIT "A"

Plat of the Vacation of County Rights of Way for
45th Street SW located in Section 2, Township 21
North, Range 28 East, Chambers County, Alabama

The survey information depicted is referenced from the plat of survey titled "Survey for Chambers County Industrial Board", dated May 17, 1984 and recorded in Plat Cabinet C, Slide 56 and the plat of survey titled "Survey Prepared for Robert Sims", dated December 16, 1995 and recorded in Deed Book 348 Page 337 of the records of the Judge of Probate of Chambers County, Alabama.

Plat Prepared by the Chambers County Highway Department
Dated: May 7, 2015



INDEX TO SURVEY

LEGEND	
⊙	SANITARY SEWER MANHOLE
⊗	SURVEY CORNER
	AREA TO BE VACATED

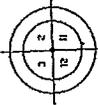


EXHIBIT "B"**PARCEL I:**

Commencing at the Southwest corner of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence North 87 degrees 50 minutes East along the South line of said Section 2, 1914.71 feet to a point on the North margin of 45th Street S.W. to the point of beginning of the parcel to be described; from said point of beginning; thence North 34 degrees 39 minutes for 1249.41 feet to the East line of the West Half of said Section 2; thence continue North 34 degrees 39 minutes East for 236.28 feet; thence North 78 degrees 27 minutes East for 144.48 feet; thence South 34 degrees 39 minutes West for 475.36 feet to the East line of the West Half of said Section 2; thence South 34 degrees 39 minutes West for 1039.46 feet to said section line; thence South 87 degrees 50 minutes West for 124.92 feet to the point of beginning.

The above described parcel being Parcel B and a portion of Parcel C as shown on plat of survey titled "Survey for Chambers County Industrial Board" prepared by David H. Miller, RLS 6259, dated May 17, 1984 and recorded in Plat Cabinet C, Slide 56 of the records of the Judge of Probate of Chambers County, Alabama which is incorporated herein by reference.

Less and Except therefrom any of the following described property included in the above described property:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 875 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West for 761.05 feet to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

SUBJECT TO: All utility easements held by any municipalities or other governmental entities and any and all other easements, licenses, rights-of-way, rights by prescription, or rights heretofore granted to or obtained by others in and to said real property.

PARCEL II:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 875 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West for 761.05 feet to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

Less and Except therefrom:

Commencing at the Southeast corner of the Southwest Quarter of Section 2, Township 21 North, Range 28 East, Chambers County, Alabama; thence South 87 degrees 50 minutes West along the section line for 743.85 feet to the point of beginning; thence North 46 degrees 33 minutes 53 seconds East for 261.65 feet; thence South 43 degrees 26 minutes 07 seconds East for 100 feet; thence South 46 degrees 33 minutes 53 seconds West to the South line of said Section 2; thence South 87 degrees 50 minutes West along said section line for 151.61 feet to the point of beginning.

SUBJECT TO: All utility easements held by any municipalities or other governmental entities and any and all other easements, licenses, rights-of-way, rights by prescription, or rights heretofore granted to or obtained by others in and to said real property.

