

**STATE OF ALABAMA  
CHAMBERS COUNTY  
CHAMBERS COUNTY COMMISSION  
LAFAYETTE, ALABAMA**

Inquiry No. 1612

To be received, not later than:

10:00 A.M. Central Time

Monday, November 21, 2016

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**Gentlemen:**

Sealed bids will be received by the Purchasing Agent at the Highway Department in LaFayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below:

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Purchasing Agent

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**(2) 1-Ton Crew Cab 2x4 Pickup Trucks with Dual Rear Wheels**

**GENERAL**

These specifications shall be construed as the minimum acceptable standards for (2) 1-Ton Crew Cab, 2x4 Pickup Trucks with Dual Rear Wheels. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide complete working units shall be furnished. Additionally, the items offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of Chambers County.

**BID SUBMITTAL FORM**

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

**BID PRICE**

The price bid shall include all destination charges, delivery charges, fees, rebates and all other applicable costs and refunds.

**MANUALS**

Each unit shall be provided with one (1) copy of the operator and part's manual.

**WARRANTY**

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

**PURCHASING and DELIVERY**

Chambers County may award the bid as a spilt bid. Award recommendations will be made at the November 21, 2016 meeting of the Chambers County Commission. Pending Commission approval, purchase order will be made as soon thereafter, but within 15 calendar days of bid opening.

**STANDARD EQUIPMENT**

Standard equipment shall include but not be limited to:

**1-Ton Crew Cab 2x4 Pickup (Diesel Engine)**

YEAR: 2017

MODEL: Full 4-Door Crew Cab 1-Ton with Dual Rear Wheels

BODY: 4-Full Doors / Minimum 59" Cab-To-Axle

ENGINE: Minimum 6.6L V8 Turbo Diesel Engine

TRANSMISSION: Allison 1000 6-Speed Automatic Transmission, Electronically Controlled With Overdrive, Electronic Engine Grade Braking, Tow/Haul Mode

AXLE: Minimum 3.73 Ratio w/ Locking Rear Differential

TIRES: (6) LT235/80R17E All-Terrain

COOL/TOW/FUEL: B20-Compatible Diesel Fuel Acceptance  
Minimum 63.5 Gallon Fuel Tank (Front & Rear)  
Dash Mounted Integrated Trailer Brake Controller  
Heavy Duty Transmission Cooling  
Heavy Duty Engine Oil Cooling  
Front Frame Mounted Tow Hooks  
Dual 730CCA Batteries  
Camper-Style Exterior Mirrors – Extendable & Spotter Glass

BUMPER: Front Chrome Bumper

SEATS: Front 40/20/40 Split Bench Seat – Vinyl  
Rear 60/40 Split Bench Seat -- Vinyl

RADIO: AM/FM/USB/Auxiliary Jack/6-Speakers

INTERIOR: Power Windows/Power Locks  
Tilt Steering/Cruise Control/  
Dash Mounted 110-Volt AC Power Outlet  
Rubber Floor Covering, Air Conditioning, Heater  
Deep Tinted Glass (Rear Driver/Passenger/Cabin)

SAFETY: 4-Wheel Anti-Lock Braking System  
Front Driver/Passenger Air Bags  
Daytime Running Lamps  
(HID) High Intensity Discharge Headlamps

BODY: 9'4" Length / Width 8'08" (97"); Integrated Steel Tubing Headache Rack; TGIC Polyester Power Coat Paint Finish; 4" Structural Steel Channel Frame Rails; 3" Steel Roll-Formed 3/16" Channel Cross Members; 1/8" Steel Tread Plate Deck; 1/4" Rub Rails & Stake Pockets; Steel Tread Plate Solid Rear Skirt; Tapered Rear Corners, Modular Sealed Wiring Harness; LED DOT Required Lighting (Clearance & Marker Lights); Angled Fuel Fill; 2 – LED Recessed Tail, Brake & Back Up Lights Mounted In Headache Rack; 26,000 lb. Rated B&W Gooseneck Hitch with 7 Way Electrical Plug; 14,500 lb. Rated B&W Bumper Pull Hitch; 7 Way Round & 5 Way Flat Electrical Plug Standard On Rear Tailboard

COLORS: Exterior – White  
Interior – Gray Vinyl

**1-Ton Crew Cab 2x4 Pickup (Gasoline Engine)**

YEAR: 2017

MODEL: Full 4-Door Crew Cab 1-Ton with Dual Rear Wheels

BODY: 4-Full Doors / Minimum 59" Cab-To-Axle

ENGINE: Minimum 6.0L V8 Gas Engine

TRANSMISSION: 6-Speed Automatic Transmission

AXLE: Minimum 4.10 Ratio w/ Locking Rear Differential

TIRES: (6) LT235/80R17E All-Terrain

COOL/TOW/FUEL: Minimum 63.5 Gallon Fuel Tank (Front & Rear)  
Dash Mounted Integrated Trailer Brake Controller  
Heavy Duty Transmission Cooling  
Heavy Duty Engine Oil Cooling  
Front Frame Mounted Tow Hooks  
720CCA Battery  
Camper-Style Exterior Mirrors – Extendable & Spotter Glass

BUMPER: Front Chrome Bumper

SEATS: Front 40/20/40 Split Bench Seat – Vinyl  
Rear 60/40 Split Bench Seat -- Vinyl

RADIO: AM/FM/USB/Auxiliary Jack/6-Speakers

INTERIOR: Power Windows/Power Locks  
Tilt Steering/Cruise Control/  
Dash Mounted 110-Volt AC Power Outlet  
Rubber Floor Covering, Air Conditioning, Heater  
Deep Tinted Glass (Rear Driver/Passenger/Cabin)

SAFETY: 4-Wheel Anti-Lock Braking System  
Front Driver/Passenger Air Bags  
Daytime Running Lamps  
(HID) High Intensity Discharge Headlamps

BODY: 9'4" Length / Width 8'08" (97"); Integrated Steel Tubing Headache Rack; TGIC Polyester Power Coat Paint Finish; 4" Structural Steel Channel Frame Rails; 3" Steel Roll-Formed 3/16" Channel Cross Members; 1/8" Steel Tread Plate Deck; 1/4" Rub Rails & Stake Pockets; Steel Tread Plate Solid Rear Skirt; Tapered Rear Corners, Modular Sealed Wiring Harness; LED DOT Required Lighting (Clearance & Marker Lights); Angled Fuel Fill; 2 – LED Recessed Tail, Brake & Back Up Lights Mounted In Headache Rack; 26,000 lb. Rated B&W Gooseneck Hitch with 7 Way Electrical Plug; 14,500 lb. Rated B&W Bumper Pull Hitch; 7 Way Round & 5 Way Flat Electrical Plug Standard On Rear Tailboard

COLORS: Exterior – White  
Interior – Gray Vinyl

**If you are unable to furnish items as specified and desire to offer a substitute, please give full description of the items offered as substitutes, otherwise your quotations will not be considered. If no exception is made on bid sheet, it will be assumed that the bidder is offering the articles specified. Bidders must indicate the brand or make of items they propose to furnish.**

**COST SHEET FOR (2) 1-Ton Crew Cab 2x4 Pickup Trucks  
with Dual Rear Wheels**

**Equipment**

**Price**

(1) 1-Ton Crew Cab 2x4 Pickup (Diesel Engine)

\$ \_\_\_\_\_

Equipment Make/Model: \_\_\_\_\_

Bidder shall be able to make delivery of the specified equipment within \_\_\_\_\_ days of receipt of purchase order.

Signature of company representative submitting bid: \_\_\_\_\_

Title: \_\_\_\_\_

**Equipment**

**Price**

(1) 1-Ton Crew Cab 2x4 Pickup (Gasoline Engine)

\$ \_\_\_\_\_

Equipment Make/Model: \_\_\_\_\_

Bidder shall be able to make delivery of the specified equipment within \_\_\_\_\_ days of receipt of purchase order.

Signature of company representative submitting bid: \_\_\_\_\_

Title: \_\_\_\_\_

**NOTE: Award will be made on the basis of the individual price of each item of equipment bid. Therefore, a split bid may be awarded.**

**Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.**

**ALL INQUIRIES CONCERNING THESE SPECIFICATIONS SHOULD BE DIRECTED IN WRITING TO:**

CHAMBERS COUNTY ENGINEER  
P.O. BOX 650  
LAFAYETTE, AL 36862

**WARNING !!! No errors will be corrected after Bids are opened. No price shall include State or Federal Excise Taxes. Tax exemption certificates furnished upon request.**

**Purchasing Agent  
LaFayette, Alabama 36862**

**I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.**

**THIS BID MUST BE NOTARIZED.**

Sworn to and subscribed before me

This the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Street: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date: \_\_\_\_\_

**IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder.**