

Truck 2014 Bid  
Inquiry No. 1557  
To be received, no later than:  
10:00 a.m. CST.  
Monday, March 24, 2014

STATE OF ALABAMA  
CHAMBERS COUNTY  
CHAMBERS COUNTY COMMISSION  
LAFAYETTE, ALABAMA

Gentlemen:

Sealed bids will be received by the Purchasing Agent at the Highway Department in LaFayette, Alabama until the above time and date, and then opened as soon thereafter as practicable for furnishing the items listed below:

---

Purchasing Agent

---

**(2) ½ Ton Extended Cab, 4x4 Pickup Trucks**

**GENERAL**

These specifications shall be construed as the minimum acceptable standards for (2) new ½ Ton Extended Cab, 4x4 Pickup Trucks. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the item offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of Chambers County.

**BID SUBMITTAL FORM**

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

**BID PRICE**

The price bid shall include all destination charges, delivery charges, fees, rebates and all other applicable costs and refunds.

**MANUALS**

Each unit shall be provided with one (1) copy of the operator and part's manual.

**WARRANTY**

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

**PURCHASING and DELIVERY**

Award recommendations will be made at the regularly scheduled meeting of the Chambers County Commission on Monday, March 24, 2014. Pending Commission approval, purchase order will be made as soon thereafter. Bidders shall make delivery of the specified equipment within **90 days** of receipt of purchase order.

Truck 2014 Bid  
Inquiry No. 1557  
To be received, no later than:  
10:00 a.m. CST.  
Monday, March 24, 2014

STATE OF ALABAMA  
CHAMBERS COUNTY  
CHAMBERS COUNTY COMMISSION  
LAFAYETTE, ALABAMA

**STANDARD EQUIPMENT**

Standard equipment shall include but not be limited to:

**(2) 1/2 Ton Extended Cab 4x4 Pickups**

---

**YEAR:** 2014 or Newer

**MAKE:** Ford F-150/GMC Sierra 1500 or similar make and model

**BODY:** 2-Full Door /2½ Door/Minimum 6.5' Bed

**ENGINE:** Minimum 5.0L Gas or Greater

**TRANSMISSION:** 6-Speed Automatic

**AXEL:** Minimum 3.42 w/ Locking Differential

**TIRES:** (5) P265/70R17 All-Terrain

**TOWING:** Class IV Platform Hitch  
Dash Mounted Intergrated Trailer Brake Control  
Heavy Duty Transmission Cooling  
Heavy Duty Engine Oil Cooling  
Front Frame Mounted Tow Hooks  
Skid Plate Pkg.

**BUMPER:** Front Chrome Bumper  
Rear Chrome Bumber

**SEATS:** Front 40/20/40 Split Bench Seat-Cloth  
Rear 60/40 Split Bench Seat-Cloth

**RADIO:** AM/FM/USB/BlueTooth Connectivity

**INTERIOR:** Power Windows/Mirrors/Locks  
Tilt Steering/CruiseControl/Remote Keyless Entry (w/ 2 Key Minimum  
Rubber Floor Covering)

**ITEMS CONTIUED ON PAGE 3**



Truck 2014 Bid  
Inquiry No. 1557  
To be received, no later than:  
10:00 a.m. CST.  
Monday, March 24, 2014

STATE OF ALABAMA  
CHAMBERS COUNTY  
CHAMBERS COUNTY COMMISSION  
LAFAYETTE, ALABAMA

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Bid must be NOTARIZED. County reserves the right to accept or reject all Bids or any portion thereof.

ALL INQUIRIES CONCERNING THESE SPECIFICATIONS SHOULD BE DIRECTED IN WRITING TO ADDRESS BELOW:

**HOURS OF OPERATION ARE AS FOLLOWS**

**Monday-Thursday  
6:00a.m. to 4:30p.m.**

Please call for alternate address if bid is to be delivered outside of our normal operating hours.

Please remit all Bids and Inquiries to the following address.

**The Inquiry Number must be included in the remittance address:**

CHAMBERS COUNTY ENGINEER  
INQUIRY # (INSERT INQUIRY NUMBER HERE)  
P.O. BOX 650  
LAFAYETTE, AL 36862

**Purchasing Agent  
LaFayette, Alabama 36862**

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed priced or to refrain from bidding or otherwise.

**THIS BID MUST BE NOTARIZED.**

Sworn to and subscribed before me

This the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Firm: \_\_\_\_\_

By: \_\_\_\_\_

Street: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: \_\_\_\_\_

Terms: \_\_\_\_\_

Date: \_\_\_\_\_

**IMPORTANT: Any attachment hereto is made and becomes a part of this inquiry and must be signed by Bidder**